THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland ATE OF THE PROPERTY OF THE PRO

PUBLIC UTILITIES COMMISSION

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February 19, 2009

Gerald M. Eaton Senior Counsel Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105

Re:

DE 08-120, Core Energy Efficiency Programs

Extension of Time

Dear Mr. Eaton:

On January 14, 2009, you filed a request on behalf of the four New Hampshire electric utilities to extend the time from March 2, 2009 to March 20, 2009 to file the detailed reports describing their ability to expand the CORE programs. You note in your request that the electric utilities anticipate submitting a response on March 20th to the Commission's forthcoming Request for Proposals for programs funded from the Greenhouse Gas Emissions Reduction Fund and granting an extension of time will allow the utilities to "prepare a single filing that is responsive to both the Commission's information request and the RFP."

Please be advised that the Commission has granted your request. Accordingly, the electric utilities have until March 20th to respond to the Commission's January 14, 2009 request for information.

Sincerely,

Debra A. Howland Executive Director

Silva A. Houland

cc: DE 08-120 Service List

KAREN ASBURY UNITIL SVC CORP 6 LIBERTY LANE WEST HAMPTON NH 03842-1720

DAN FELTES
NEW HAMPSHIRE LEGAL ASSISTANCE
117 N STATE ST
CONCORD NH 03301-4407

HEATHER KAUFMAN NEW HAMPSHIRE ELECTRIC COOPER 579 TENNEY MT HIGHWAY PLYMOUTH NH 03264

TOM BELAIR PUBLIC SVC OF NEW HAMPSHIRE PO BOX 330 MANCHESTER NH 03105-0330 KEITH FREISCHLAG UNITIL ENERGY SYSTEMS INC 6 LIBERTY LANE WEST HAMPTON NH 03842 ALAN LINDER NH LEGAL ASSISTANCE 117 N STATE ST CONCORD NH 03301-4407

ALEXANDRA E BLACKMORE NATIONAL GRID 201 JONES RD WALTHAM MA 02451 GILBERT E GELINEAU JR PUBLIC SVC CO OF NH 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330

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JOANNE MORIN NEW HAMPSHIRE DEPARTMENT OF E PO BOX 95 29 HAZEN DR CONCORD NH 03302-0095

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FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429 ROBERT D SHAPIRO RUBIN AND RUDMAN LLP 50 ROWES WHARF BOSTON MA 02110-3319

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PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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